

# Programmatic Reports

Programmatic Report	Statute Number	Person Writing Report/Their Deputy	Due to Pam	Due to Brian/Dr. Cline	Due to Capitol	Recipients	3 month reminder email	2 month reminder email	1 month reminder email	3 week reminder email	2 week reminder email	1 week (last) reminder email	Date Pam Received	Date Received to Brian/Dr. Cline	Date Sent to Capitol
Oklahoma Breast and Cervical Cancer Prevention and Treatment Advisory	63 O.S. § 1-556.C	Tia Yancy/Fahad Khan/Stephanie U'Ren/Julie Cox-Kain	August 7 <sup>th</sup> , 2017	15-Sep-17	1-Oct-17	Governor, Speaker of the House, President Pro Tempore, and the State Board of Health (sent from Valauna)	Sent May 8, 2017 Sent May 8, 2017 at 1:48 p.m.	Sent June 7, 2017 Sent June 7, 2017 at 9:07 a.m.	Sent July 7, 2017 Sent July 7th	Sent July 17, 2017 Did not send	Sent July 24, 2017 Sent July 25th	Sent July 31, 2017 Sent July 31st			
Alternatives to Abortion Annual Report	63 O.S. § 1-740.11	Annette Jacobs/Tina Johnson	October 20 <sup>th</sup> , 2017	16-Nov-17	1-Dec-17	Governor (Gov. not required...sent as a courtesy), Speaker of the House, President Pro Tempore	July 20th Sent July 31st	August 21st	September 20th	September 29th	October 6th	October 13th			
Trauma Fund Disbursement Report	63 OS § 1-2530.9	Lee Martin/Brandon Bowers/Hank Hartsell	November 16 <sup>th</sup> , 2017	8-Dec-17	1-Jan-18	Speaker of the House, President Pro Tempore, Chair of each health related committee affected by the report (4 chairpersons)	August 16th	September 16th	October 16th	October 26th	November 2nd	November 9th			
OCAP (Start Right) Annual Report	63 OS § 1-1227.3	Annette Jacobs/Tina Johnson	November 14 <sup>th</sup> , 2017	15-Dec-17	31-Dec-17	Governor, Speaker of the House, President Pro Tempore, and Director of OCCY (Lisa Smith)	August 14th	September 14th	October 14th	October 24th	October 31st	November 7th			
Stem Cell Cures and Therapies Act Report	63 OS §1-270.2	Lisa Caton/Edd Rhoades/Tina Johnson	November 17 <sup>th</sup> , 2017	15-Dec-17	31-Dec-17	Governor, Speaker of the House, President Pro Tempore	August 17th	September 15th	October 17th	October 27th	November 3rd	November 9th			
Long-Term Care Facility Advisory Board Annual Report	63 OS § 1-1523.0.5	Mike Cook/Hank Hartsell	November 17 <sup>th</sup> , 2017	15-Dec-17	1-Jan-17	Speaker of the House, President Pro Tempore, Agency Heads of OSDH (Dr. Cline) DHS (Ed Lake), ODMHSAS (Terri White), OHCA (Becky Pastemik-Rand), OSDH, State Board of Health (sent from Valauna)	August 17th	September 15th	October 17th	October 27th	November 3rd	November 9th			
Diabetes Prevention Report	63 OS § 7301	TBD	Not due again until 2019	21-Dec-18	1/10/2019 *Due every odd numbered year on January 10th	President Pro Tempore (Schultz now), Speaker of the House (McCall now), OHCA Govt Relations Director	NOT DUE UNTIL 2019								
Children First Annual Report	63 OS § 1-100.1	Annette Jacobs/Tina Johnson	December 5 <sup>th</sup> , 2017	29-Dec-17	15-Jan-18	Governor, Speaker of the House, President Pro Tempore	September 5th	October 5th	November 5th	November 14th	November 21st	November 28th			
Oklahoma Dental Loan Repayment Program	63 OS § 1-2712	Jana Winfree/Tina Johnson	January 12 <sup>th</sup> , 2018	16-Feb-17	Annually within one month of the beginning of regular session	Governor, Speaker of the House, President Pro Tempore	October 12th	November 12th	December 12th	December 22nd	December 29th	January 5th			
Organ Donor Education and Awareness Report	63 OS § 2220.2	Tina Williams/Stephanie U'Ren	October 20th, 2017	16-Nov-17	1-Dec-17	Governor and Legislature ???	July 20th Sent July 21st	August 21st	September 20th	September 29th	October 6th	October 13th			
State Plan for Tobacco Use Prevention and Cessation	63 OS § 1-228.5	Christin Kirchensbauer/Stephanie U'Ren	November 17th, 2017	15-Dec-17	1-Jan-18	Governor, Speaker of the House of Representatives, President Pro Tempore of the Senate, and the Attorney General	August 17th	September 15th	October 17th	October 27th	November 3rd	November 9th			

2017-2018  
(in progress)

**From:** Terry Cline, Ph.D., Commissioner of Health  
**To:** "Katie Altshuler"  
**Cc:** Cline, Dr. Terry L.; Kimble, L. Carter; Cox-Kain, Julie; U'ren, Stephanie E.; Archer, Pam J.; Grissom, VaLauna K.  
**Subject:** Breast and Cervical Cancer Annual Report 2016  
**Date:** Friday, September 30, 2016 9:00:58 AM  
**Attachments:** Breast and Cervical Cancer Annual Report 2016.pdf

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Oklahoma State Department of Health  
Creating a State of Health

September 30, 2016

The Honorable Mary Fallin  
Governor of Oklahoma  
State Capitol, Suite 212  
Oklahoma City, OK 73105

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Dear Governor Fallin:

The Oklahoma State Department of Health is proud to present the Breast and Cervical Cancer Annual Report for State Fiscal Year 2016. This report fulfills the requirements of 63 O.S. §1 554-558.

The Breast and Cervical Cancer Annual Report summarizes statewide efforts, identifies populations at highest risk for breast and cervical cancer, provides priority strategies, and recommends emerging technologies. The Breast and Cervical Cancer Annual Report also contains modifiable and non-modifiable risk factors for breast and cervical cancer. We hope you find this report informative and useful.

For more information about the Annual Report, please contact Carter Kimble, Director of the Office of State and Federal Policy at the Oklahoma State Department of Health, at (405) 271-4200 or [carterk@health.ok.gov](mailto:carterk@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services  
Oklahoma State Department of Health  
1000 NE 10<sup>th</sup> St., Suite 305  
Oklahoma City, OK 73117-1299  
Phone: 405-271-4200

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**From:** [Terry Cline, Ph.D., Commissioner of Health](#)  
**To:** [Jeff Hickman](#)  
**Cc:** [Cline, Dr. Terry L.](#); [Kimble, L. Carter](#); [Johnson, Tina R.](#); [Jacobi, Annette S.](#); [Archer, Pam J.](#)  
**Bcc:** [Grissom, Valauna K.](#); [Hanley, M. Diane](#)  
**Subject:** Alternatives to Abortion Annual Report 2016  
**Date:** Thursday, December 01, 2016 12:24:38 PM  
**Attachments:** [Alternatives to Abortion 2016.pdf](#)

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December 1, 2016

The Honorable Jeffrey Hickman, Speaker  
Oklahoma State House of Representatives  
State Capitol, Room 401  
Oklahoma City, OK 73105

Jeffrey Hickman is no longer the Speaker.  
Each year you will need to make sure you  
have the correct person's name for the  
office you are sending it to, however, this  
can serve as a template for you.

Dear Representative Hickman:

This report is provided to meet the statutory requirement that has been in effect since November 1, 2006. The Oklahoma State Department of Health (OSDH) is to contract with non-governmental health care and special service organizations to provide alternatives-to-abortion services.

During State Fiscal Year 2016, the OSDH entered into a contractual relationship with the Deaconess Pregnancy and Adoption Services for the purpose of providing adoption counseling and assistance. The OSDH also entered into a contractual relationship with Birth Choice's Rose Home for the purpose of providing transitional living for pregnant or parenting mothers.

If you have any questions, please contact Carter Kimble, MPH, Office of State and Federal Policy, at (405) 271-4200 or [CarterK@health.ok.gov](mailto:CarterK@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services  
Oklahoma State Department of Health  
1000 NE 10<sup>th</sup> Street, Suite 305  
Oklahoma City, OK 73117-1299  
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**From:** [Terry Cline, Ph.D., Commissioner of Health](#)  
**To:** [Brian Bingman](#)  
**Cc:** [Cline, Dr. Terry L.](#); [Kimble, L. Carter](#); [Johnson, Tina R.](#); [Jacobi, Annette S.](#); [Archer, Pam J.](#)  
**Subject:** Oklahoma Start Right - Healthy Families America 2016 Annual Report  
**Date:** Friday, December 30, 2016 8:55:41 AM  
**Attachments:** [Start Right Report 2016.pdf](#)

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Oklahoma State Department of Health  
Creating a State of Health

December 30, 2016

The Honorable Brian Bingman  
President Pro Tempore  
State Capitol Building  
2300 N. Lincoln Boulevard, Suite 422  
Oklahoma City, OK 73105

Also, this is not the current President Pro Tempore, but you can use this as a template. I would suggest confirming the office numbers of anybody at the Capitol while construction is going on - better to be safe than sorry.

Dear Senator Bingman,

This report, *Oklahoma Start Right – Healthy Families America*, is provided to meet the requirements in Title 63, O.S. 1-227, the Child Abuse Prevention Act. The Office of Child Abuse Prevention contracts with 13 local agencies to provide home visitation services across the state.

During State Fiscal Year 2016, the Office of Child Abuse Prevention served a total of 672 families. Some of the outcomes included maintaining or increasing household income, gaining employment and furthering education. Although this is a high risk population, no *Healthy Families America* children served in 2016 were reported to the Oklahoma Department of Human Services (OKDHS) as a potential victim of sexual abuse. Furthermore, 93% have never had a confirmed child maltreatment case with OKDHS.

If you have any questions, please contact Carter Kimble, Director of the Office of State and Federal Policy, at (405) 271-4200 or at [CarterK@health.ok.gov](mailto:CarterK@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services  
Oklahoma State Department of Health  
1000 NE 10<sup>th</sup> Street, Suite 305  
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**From:** [Terry Cline, Ph.D., Commissioner of Health](#)  
**To:** "Katie Altshuler"  
**Cc:** [Cline, Dr. Terry L.](#); [Kimble, L. Carter](#); [Johnson, Tina R.](#); [Rhoades, Fdd](#); [Caton, Lisa R.](#); [Archer, Pam J.](#)  
**Subject:** Annual Stem Cell Research Report December 2016  
**Date:** Friday, December 30, 2016 8:57:41 AM  
**Attachments:** [Stem Cell Report 2016.pdf](#)

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December 30, 2016

The Honorable Mary Fallin  
Governor of Oklahoma  
State Capitol Building  
2300 N. Lincoln Boulevard, Suite 212  
Oklahoma City, OK 73105

RE: HB 3126 Advancement in Stem Cell Cures and Therapies Act

Dear Governor Fallin,

This report is provided to meet the requirement of the referenced legislation in effect since November 1, 2008. The Commissioner of Health is directed to provide an annual report summarizing the status of human stem cell research occurring in the state. Requests for information regarding human stem cell research were solicited from the University of Oklahoma Health Sciences Center and the Oklahoma Medical Research Foundation. There are currently a total of thirty-one ongoing research projects through the University of Oklahoma Health Sciences Center and the Oklahoma Medical Research Foundation. Thirteen research projects were completed and four new research projects have been initiated since last year's reporting period. Attached is a report indicating the current research.

If you have any questions, please contact Carter Kimble, Office of State and Federal Policy, at 271-4200 or at [CarterK@health.ok.gov](mailto:CarterK@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services

Attachments

Terry L. Cline, PhD  
Commissioner of Health  
Secretary of Health  
and Human Services

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**From:** Terry Cline, Ph.D., Commissioner of Health  
**To:** "Mike Ritze (mike.ritze@okhouse.gov)"  
**Cc:** Cline, Dr. Terry L.; Kimble, L. Carter; Martin, Lee D.; Bowen, Brandon R.; Hartsell, Hank; Archer, Pam L.  
**Subject:** 2016 Trauma Fund Disbursement Report  
**Date:** Friday, December 30, 2016 9:04:55 AM  
**Attachments:** Trauma Fund Report 2016.pdf

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December 30, 2016

The Honorable Mike Ritze  
Chair of the Public Health Committee of the House  
State Capitol Building  
2300 N Lincoln Boulevard, Room 433B  
Oklahoma City, OK 73105

Pay close attention to who all the Trauma Fund Report goes to as it is a lengthier list of recipients (see spreadsheet).

**Re: Trauma Fund: 2016 Disbursement Report**

Dear Representative Ritze,

In accordance with Oklahoma Statutes Title 63 §1-2530.9, enclosed is a report detailing the monies disbursed from the Trauma Care Assistance Revolving Fund (Trauma Fund). This 2016 report reflects \$24 million in disbursements from October 2015 to September 2016 for care provided from January 1, 2014 to December 31, 2014. This report includes the following:

- 1) Summary of the Trauma Care Assistance Revolving Fund
- 2) Summary of the Total Amount Paid and Percentage Share by Provider Type
- 3) Tables with Trauma Fund disbursements by provider
- 4) Map of Oklahoma Trauma Regions

We appreciate the support your office has provided for Emergency Systems and development of a statewide trauma system. We look forward to working with you to ensure quality services continue to be provided to the citizens of Oklahoma. If you have any questions, please contact Carter Kimble, M.P.H., Director, Office of State and Federal Policy, at (405) 271-4200 or at [carterk@health.ok.gov](mailto:carterk@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services  
Oklahoma State Department of Health  
1000 NE 10<sup>th</sup> Street, Suite 305  
Oklahoma City, OK 73117-1299  
Phone: 405-271-4200  
Fax: 405-271-3431

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**From:** [Terry Cline, Ph.D., Commissioner of Health](#)  
**To:** ["Ed.lake@okdhs.org"; "tlwhite@odmhsas.org"; "Becky.pasternik-ikard@okhca.org"](#)  
**Cc:** [Cline, Dr.Terry.L.](#); [Kimble, L. Carter](#); [Hartsell, Hank](#); [Cook, Michael.L.](#); [Archer, Pam.L.](#)  
**Subject:** 2016 Long Term Care Facility Advisory Board Annual Report  
**Date:** Friday, December 30, 2016 9:08:17 AM  
**Attachments:** [Long Term Care Facility Advisory Board Annual Report 2016.pdf](#)

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Oklahoma State Department of Health  
Creating a State of Health

December 30, 2016

Edward Lake  
Director, Department of Human Services  
2400 N. Lincoln Blvd.  
Oklahoma City, OK 73125

Note the way this is sent - one recipient at a time for the VIPs but all of these Directors/Commissioner's can be sent in one email.

Terri White  
Commissioner, Department of Mental Health and Substance Abuse Services  
1200 NE 13<sup>th</sup> Street  
Oklahoma City, OK 73117

Becky Pasternik-Ikard  
CEO, Oklahoma Health Care Authority  
2401 NW 23<sup>rd</sup> Street, Suite 1-A  
Oklahoma City, OK 73107

Dear Mr. Lake, Ms. White and Ms. Pasternik-Ikard:

Pursuant to O.S. 63-1-1923.D.5. of the Nursing Home Care Act, I submit the enclosed annual report of activities from the Long Term Care Facility Advisory Board.

The 2016 Annual Report summarizes our activities for the improvement of services, care, and treatment to Oklahoma residents of nursing and specialized facilities, intermediate care facilities for individuals with intellectual disabilities, continuum of care and assisted living centers, residential care homes, and participants in adult day care centers.

If you have any questions, please contact Carter Kimble, Director of the Office of State and Federal Policy, at (405) 271-4200 or at [CarterK@health.ok.gov](mailto:CarterK@health.ok.gov).

Respectfully,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services  
Oklahoma State Department of Health  
1000 NE 10<sup>th</sup> Street, Suite 305  
Oklahoma City, OK 73117-1299  
Phone: 405-271-4200  
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**From:** [Terry Cline, Ph.D., Commissioner of Health](#)  
**To:** ["schulz@oksenate.gov"](mailto:schulz@oksenate.gov)  
**Cc:** [Cline, Dr. Terry L.](#); [Kimble, L. Carter](#); [Bradley, Kristy K.](#); [Douglas, Malinda](#); ["Emily.Shipley@okhca.org"](mailto:Emily.Shipley@okhca.org); ["Patrick Schlecht"](#)  
**Subject:** Diabetes Prevention Report  
**Date:** Tuesday, January 10, 2017 4:02:57 PM  
**Attachments:** [Diabetes Prevention Report.pdf](#)

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January 10, 2017

The Honorable Mike Schultz, President Pro Tempore  
Oklahoma State Senate  
State Capitol, Room 422  
Oklahoma City, OK 73105

Dear Representative Schultz:

The Oklahoma State Department of Health (OSDH) is privileged to present the *Diabetes Prevention* report, which fulfills the requirements of Senate Bill 250.

The *Diabetes Prevention* report summarizes the efforts of the Oklahoma Health Care Authority (OHCA) and the OSDH and identifies goals and benchmarks to reduce the incidence of, improve services for, and control complications resulting from diabetes. The *Diabetes Prevention* report also presents data and information to describe diabetes in Oklahoma, includes initiatives of statewide interest groups, and recommends action for the OHCA, OSDH, and Oklahoma Legislature. We hope you find this report explanatory and beneficial.

For more information about the *Diabetes Prevention* report, please contact Carter Kimble, Director of the Office of State and Federal Policy at the Oklahoma State Department of Health, at (405) 271-4200 or [carterk@health.ok.gov](mailto:carterk@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services

Board of Health

Terry L. Cline, PhD  
Commissioner of Health  
Secretary of Health  
and Human Services

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**From:** [Terry Cline, Ph.D., Commissioner of Health](#)  
**To:** [Mike Schulz](#)  
**Cc:** [Cline, Dr. Terry L.](#); [Kimble, L. Carter](#); [Johnson, Tina R.](#); [Jacobi, Annette S.](#); [Archer, Pam J.](#)  
**Bcc:** [Grissom, Valauna K.](#); [Hanley, M. Diane](#); [Fugett, Joy L.](#)  
**Subject:** Children First Annual Report  
**Date:** Thursday, January 12, 2017 1:43:15 PM  
**Attachments:** [Children First Report 2016.pdf](#)

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January 12, 2017

The Honorable Mike Schultz, President Pro Tempore  
Oklahoma State Senate  
State Capitol Building  
2300 N. Lincoln Boulevard, Room 422  
Oklahoma City, OK 73105

FYI - as of July 31, 2017 Mike Schultz is  
the President Pro Tempore of the Senate.

Dear Representative Schultz:

This report is provided to meet the requirements in Oklahoma Statute 63-1-110.1. *Children First* is implemented in county health departments throughout the state. In addition, the Oklahoma State Department of Health contracts with the independent Tulsa City-County Health Department and the Oklahoma City-County Health Department.

During State Fiscal Year 2016, *Children First* served a total of 2,582 families. Some of the outcomes included an increase in employment, a high rate of breastfeeding initiation and a high rate of prenatal care compliance. Although this is a high risk population, none of *Children First* children served in SFY 2016 were reported to the Oklahoma Department of Human Services (OKDHS) as a potential victim of sexual abuse. Furthermore, 99% have never had a confirmed child maltreatment case with OKDHS since enrolling in *Children First*.

If you have any questions, please contact Carter Kimble, Director of the Office of State and Federal Policy, at (405) 271-4200 or at [CarterK@health.ok.gov](mailto:CarterK@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services  
Oklahoma State Department of Health  
1000 NE 10<sup>th</sup> Street, Suite 305  
Oklahoma City, OK 73117-1299  
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**From:** [Terry Cline, Ph.D., Commissioner of Health](#)  
**To:** [Charles McCall](#)  
**Cc:** [Cline, Dr. Terry L.](#); [Kimble, L. Carter](#); [Winfrey, Jana S.](#); [Johnson, Tina R.](#); [Archer, Pam J.](#)  
**Bcc:** [Grissom, Valauna K.](#); [Hanley, M. Diane](#)  
**Subject:** Dental Loan Repayment Program Annual Report SFY2016  
**Date:** Monday, February 13, 2017 2:27:26 PM  
**Attachments:** [Oklahoma Dental Loan Repayment Program Annual Report SFY2016.pdf](#)

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February 13, 2016

The Honorable Charles McCall, Speaker  
Oklahoma State House of Representatives  
State Capitol Building  
2300 N. Lincoln Boulevard, Room 401  
Oklahoma City, OK 73105

FYI - as of July 31, 2017 Charles McCall is the  
Speaker of the House.

Dear Representative McCall,

The Oklahoma State Department of Health is proud to present to you the Oklahoma Dental Loan Repayment Program report for FY 2016 pursuant to 63 OS § 1-2712.

The Oklahoma Dental Loan Repayment Program helps to protect the oral health of Medicaid recipients, supports agency efforts to increase access to care for more Oklahoma citizens, and increases educational opportunities to University of Oklahoma College of Dentistry students.

We hope you find this report informative and useful. For more information about the Oklahoma Dental Loan Repayment Program please contact Carter Kimble, M.P.H., Director of the Office of State and Federal Policy, at (405) 271-4200 or [CarterK@health.ok.gov](mailto:CarterK@health.ok.gov).

Sincerely,

Terry Cline, Ph.D.  
Commissioner  
Secretary of Health and Human Services

Board of Health

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